

SHADOWS OF THE LAW FULFILLED IN CHRIST

Bertie Brits

November 12, 2017

Greetings in the wonderful name of Jesus! Today we are going to be talking about the grace of God and I am going to continue to speak on the fulfillment of the law. I would like to welcome everybody who is watching for the first time and also to all of our regular viewers. Thank you for slotting in. It is wonderful to minister to you.

I have David Bell with me today. His wife, Beverly, passed away eight months ago and many of you know her. She was just a wonderful lady who has touched so many people's lives. David has just come to visit me here in Malmesbury.

BERTIE: David, welcome to the studio. It's nice to have you here. You have something on your heart that you wanted to share and you are also going to do the Communion today. So, just tell us a little bit of what is on your heart.

DAVID: Thank you, Bertie. As Bertie says, I am Beverly's husband. I would just like to say a few words of testimony about Bertie and a little about Communion as I see it. Many of you know that Beverly was passionate about people should know the true character of God and that He loves all people. In her life she would talk to anyone about Jesus. There are now many who miss having the opportunity to discuss their faith with her and to listen to her wisdom.

She did not want to die. She wanted to see her children grow and the families they would create. She wanted to see her grandchildren and show them her love. It was great that we went to Australia and be there for the birth of our first grandson. Until a few weeks before she died, I was convinced that she would outlive me and that she would get a telegram from the Queen. In England you get one of those if you get to a hundred. But when we knew that she had only a few weeks left, she had such peace. The verse she often quoted was **Philippians 1:21: *For me to live is Christ and to die is gain.*** She lived for Christ.

On her last full day, she was busy on facebook talking about Jesus as she did not want anyone to have the wrong view of Jesus. She also considered to die is gain, to gain a glorified body when Jesus returns and to live forever with Him. She often said that she only had a little idea about how life would be like with God but she did not worry about that. As long as she was with Him, knowing the details didn't matter.

Unfortunately I have seen a number of people die. The unbelievers found it stressful and resisted until the end. Beverly was completely at peace. She had had a vision of being carried away in the arms of Jesus and that is what has happened. We, who are left, will miss her very much but her testimony gives me hope and peace about the future.

BERTIE: Before we get into the Communion, I want to talk a little about Beverly's life. Many people in our web church were so greatly impacted by her and I am grateful that you came and just shared this. I saw on facebook that some people are crying, saying they are missing her. She counseled so many people! She has been on our theological page all the time. Like I always say, "You really need some guts to go on that theological page and argue and debate the Gospel there. You need to know what you are talking about. She was there all the time. If somebody would come and give me a hard time and I would look at it and I would think, "This guy needs to hear this, this and this." It wouldn't be an hour and then Beverly would be there and lovingly helping that person. That was great!

Thank you, David, for sharing that. To all of you who miss her, David has just come and said that she passed away peacefully. We are a web family. This is our internet family and we see this web church as their church and I think that is why many folk are mourning and longing because of the reality of a family even by the web. For me it was great to know Beverly. She had such a passion!

What would you say was the main thing that gave her peace because when I spoke with her when she was in her last week, she was still smiling. There was laughter and joy in her. What would you say was the main thing that would give her peace when she would die?

DAVID: It was the relationship that she had with Jesus. She was always aware of Jesus. It was just a wonderful relationship and that gave her the inner peace, the knowledge, that hope, that we have as believers.

BERTIE: Talk a little about the hope she had.

DAVID: She had total confidence. We call it hope but she had total confidence that she would be with Jesus and she would live forever with Him and other believers.

BERTIE: What Beverly said to me that really blessed me was she was speaking about the confidence of the resurrection and that was her hope. I find that what she was communicating with me was the confidence that Jesus was raised from the dead and that physical death can never conquer her. Her definition of being with the Lord would be part of the resurrection where she will be experiencing the conquering of death. That was what I saw come out in the last two weeks that I spoke with her. I remember when I prayed for her it was almost like her heart said, "Well, I'm ready. I'm not afraid of death because my Jesus has conquered physical death and He was raised. Therefore, even if I die, my body shall be raised." That is what gave her confidence.

DAVID: She knew that Christ would raise her up... absolutely! She knew that!

BERTIE: Just before you go to the Communion, I want to just say, "Church, this message of the resurrection is the message that will give you hope. I've seen it in Beverly's faith that when she had cancer of the pancreas and she knew in her heart that she is going to die, the joy inside her was above measure. I'm a pastor and I speak to many people when they have their last words. In her case I saw a joy that I have not seen with other people. The power, the hope, that was inside her was the hope of the resurrection because she knew that Jesus was raised and that her body shall also be raised.

COMMUNION

DAVID: My personal view of the sharing of bread is that Jesus was asking us to meditate on what He said about the bread of life and what that means. I am convinced that no human can take a piece of bread and make life from it, certainly not a life as complex as the human body. But God does just that. He takes raw matter and constantly changes it into life for our bodies. In spiritual terms I believe that He wants us to see that as a shadow of what He does with the Word. He takes the raw information in the Bible and our knowledge of Him and turns it into abundant life!

Similarly He wants us to take the wine and meditate on what that means. I've often considered this while washing the dishes. I know that if I let dirty plates soak for some time in water, when I come to wipe them, the dirt will just flow away. I believe that Jesus wants us to soak in His blood, meditate on His Word, dwell on His character which was a perfect reflection of the character of God. When we do this, our wrong beliefs will just flow away without any effort on our part. Please, let us meditate on Him as we take the bread and the wine.

BERTIE: Father, I want to thank You so much for the body and the blood of Jesus that has come to conquer sin and death. As David sits here today and we as a web church think about what You have done for us, and we also know of this power and the hope we have as Christians, in the resurrection. Beverly knew that she would be raised and that we, as we partake of Your body and Your blood, we are partaking of a death conquering power, a sin conquering power, where we can have abundance of joy, abundance of happiness, and abundance of Your power. Amen! Let us just enjoy the Communion together.

SHADOWS OF THE LAW FULFILLED IN CHRIST

Bertie Brits

November 12, 2017

Today we are going to talk about the fulfillment of the law. This is my third Sunday that I am talking about this. Today I want to explain the very same thing from a different perspective and I hope that this will encourage you and that you will understand that from the depth of your heart. What we have seen in Grace circles is that we become antagonistic towards the law and I believe that in the light where we have looked into the law that it is a good thing to be against the law. It's a good thing to say that I don't want a thing to do with the law. It's a good thing to say that I don't want to have life by the law. It's a good thing to have even a fear in your heart when it comes to the law as pertaining to something that we need to do in order to have life. It is a good thing.

When the Apostle Paul wrote to the Galatians, he was writing from a perspective of underlining anxiety if you want to call it like that. There was the fear, there was a care in his heart about the church in Galatia. The fear that he had or the care that he had in his heart, if you want to call it like that, was that these people would go back to the law and that the fruit of the flesh will start to show forth in their life. It was like a dynamic the law had. It would bring forth the fruit of the flesh in your life if you try to find life by the law.

The Bible clearly says in Romans 3 that through the law was basically the knowledge of sin and by the law no flesh shall be justified before God. I want to read that passage and then I am going to explain this to you in a way that I trust you will never forget.

Romans 3:19 *Now we know that what things soever the law says, it says to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.*

What is the purpose of the law here? The purpose of the law given to people is that every mouth may be stopped. That was the Jewish understanding of boasting and you cannot say that I can attain unto anything, that I cannot do anything right...***all the world may become guilty before God.*** That word guilty means subject to the judgment of God. In the Afrikaans it says it in a different way. The meaning here, subject to the judgment of God, is much more beautiful but in the Afrikaans. It actually says that you will come to a revelation that you will be doomed if you continue to trust in your own flesh.

For the purpose of the law was to show to man that he does not have the ability inside his human flesh to attain to eternal life. You must remember that if you want to obey a law and by that law you want to have life, what you are engaging is human ability. So, you will take human ability and in obeying that law, human ability would flourish unto eternal life... and that is not possible! The reason for that is that humans, inside their body, humans as humans, don't have immortality inherently. It is a gift to the believer. We need to understand that. The Bible says that those who, through faith and patience, seek immortality, to them will be given eternal life. So, immortality is something we desire, we want from God where we realize that we don't have immortality. Another word for immortality means, and this is how I see it, the ability to exist forever inside human ability. We cannot have that. Unless God grants it to you, you cannot have that.

We need to understand that the law was seen as the perfect rule system whereby the Jews believed that they would establish, by obeying that law, a kingdom in the earth which would be the kingdom of God. It would be such a flourishing kingdom that people would not even die. That is what they believed. They were seeking that eternal life, seeking that immortality. They were seeking that greatness through obedience to the law but the more they obeyed the law, the more they saw their own inability and that they are not worthy of eternal life by their own works. We need to understand that because that principle is true towards sin, towards fear, towards all those kind of things. .

If you want to get rid of fear in your life, I want to tell you that it is humanly impossible to get rid of fear. If you stress about money I want to tell you that it is humanly impossible to be set free from the fear of not having. You stress about your kids, where your kids will be, their future, and those kind of things. I want to tell you that it is humanly impossible to be set free from it by quoting scriptures. You are not going to be set free from it by slaughtering a lamb. Like I said this morning in our church, you can slaughter all the lambs in our area, there are thousands of them here. You can slaughter all of them and not one of those deaths can save you from lust or sin or anything in you because the blood of those animals does not have the power to set you free. There is not one thing in your life that you can be set free from, truly set free from, outside of God setting you free! There is noway!

You can not leave the smallest of sin by your own power. It is impossible! It is only God that can do it and that was the purpose of the law. We would give the law and if you would break one of the commandments then it would mean that inside you is not eternal life and you need it as a gift. That was the purpose of the law. That was why the law was given.

In the last two services we said that the law comes and shows you that you are not worthy of eternal life by your works although God has designed you for eternal life. We need to understand that. It is only the basis from where you have it. You cannot have peace in your marriage. You cannot have true joy. You cannot have what God has intended for you unless you have it for free! You are either going to have it for free or you are not going to have it. That is the way that God has designed us. He has taken man from dust which has no ability in itself to have eternal life or have life and He granted life to it. Then those who believe in the Lord, that life that that dust was granted would then be protected for eternity.

If I bring you a teaspoon of dust and I say to you, “What ability does that dust have to save you from anxiety?” It is impossible! The dust is dead and that is what the law shows us. The law is the ministration of death. It administers to us that we only have death inside our own ability. We cannot, by our own power, do anything and that is what the law was designed to do. What the law does is the law is like a mirror where you look and then you see your inability. There is the law of life or the law of perfect liberty, which is another mirror we look into. But if we look into the law, if we stand in the law of Moses or works righteousness, we are going to see our inability. That is what is going to take place and that is what God wanted for us.

(Bertie uses 'props', a mirror, a jar of chocolate and a basin of water to demonstrate the purpose of the law.) I have some stuff that I am going to use and I want you to see this. The law is like a mirror. If you look into the mirror, you will see your imperfections. Bertie opens a jar of chocolate and smears it on his face. When you look into the law, you see your inability. You see the “dirt” if you want to call it like that. You see your sin. Sin means you are not sharing in the life of God. That is not that you don't love your neighbor that you don't care for your neighbor or that you haven't paid your tithes or you haven't done all the “right” things. It talks about you are not sharing in the quality of God's life. That is what the law shows. You are not having eternal life inherently. It is a gift. The beauty of the law was to come and show us that.

If I want my face clean, how do I clean myself? (Bertie, applies the mirror to his chocolate stained face and smears the chocolate on his face and it just gets the mirror dirty. It doesn't get his face clean.) If I apply the mirror to my face, if I apply the law to me, the law cannot clean me up and we need to see that. The law cannot clean you up! If you want to be clean, you need to go to something else (the basin of water) and this is what the law spoke of. The law showed you your inability but the law pointed to Christ which is the one that would clean you up.

I asked Helena if she would be “Jesus” today and clean my face but she is busy with the mixer taping so I will have to clean myself up. What I do is I don't apply the law, I take the law of liberty which is another law and I take the law of liberty, which doesn't show dirt. It shows me how free I am. It shows me how loved I am. It shows me how perfect I am in Jesus and then inside that law I find my perfection and Christ cleans me up.

What we need to see is when we look at the law, we have to see Christ because the law points to Jesus. That's what it points to! The law is not an instruction manual to you which will teach you what you need to do in order to be saved. The Law, the Old law, the law of Moses, was an instruction manual to Jesus showing Jesus what He had to do in order to clean man. We need to see that! If Jesus is here and I am here, and Jesus looked at the law, what Jesus saw was the “basin of water,” the blood, that cleans me. He saw the blood. He saw the wine, He saw the types and the shadows of the Old and that they were just types and shadows of a different reality. Jesus comes and He clearly says that He had not come to break the law but He has come to fulfill the law.

Now, the only fulfillment of the law would be a lamb that takes away the sin of the world. The moment I say, "Lamb," I am also talking shadow language. The only fulfillment of the law would be a man that could take away the "not sharing in the life of God" that is inside people. That is the substance. That is the fulfillment of the Law.

We have felt that the fulfillment of the law is from a penal substitution system where God had a law and you had to obey that law and if you don't obey that law, God punishes you. Then God says, "I am going to reincarnate a man and He will obey for you and if He obeys for you then now the law was obeyed and now man is seen as righteous because Jesus did everything. That is actually a wrong way of looking at it. We can explain it that way to people who are law minded but that is not reality. Reality is that the law was the law like the law of gravity or principle or what had to take place in order for man to be saved from a sin consciousness as well as an experiential power of sin in his life where he can experience eternal life. That is what the law was. The law was than instruction manual.

An instruction manual said the following: A man had to come and He had to be sinless. He had to obey the Father to do the will of the Father. The will of the Father was defined as taking away the sin of the world. Then he had to enter death and He had to be raised from the dead by the Father without trusting in His own works. By doing so he would conquer death in humanity and when He does that, those who rely upon Him who have conquered their sin and death, will then share in His resurrection power as the Spirit that raised Him from the dead is poured out on those who believe. That Spirit will then raise them up and clean them up.

No person, when he looks into the law, that sees his inability, goes to the law and obedience to scriptures, going through repetitive repentance to get free. No one does that. No person, when he sees dirt on his face, is going to apply the mirror to his face. You don't apply the mirror. You apply that which can clean and in this case we apply and make use of the finished work of Jesus Christ where we simply believe that God has conquered our sin and our death. As we rest in that God brings forth a brand new life.

I want to quickly go to Matthew. I've read this last week but I just want to do this again. I want to use this vivid picture so that you can see and understand what this fulfillment of the law is. The message of the law was the following: You cannot be saved by your own power but that which can save you is a sinless man that takes your sin and conquers sin and death. That is the message of the law. So, if the law says that you cannot be saved by your own power and someone needs to come to save you, what would the fulfillment of that law be? The fulfillment of that law would be the man that manifests salvation actually coming forth, coming into existence, that word that the law was preaching from the beginning when it was given to Moses when that law was given, that message that came forth there, which was actually from the Garden of Eden when God clothed the people with skins of animals. That message that was from the beginning was a man would come, he would die and He had to conquer sin and death and He would take man out of his bondage.

The story about Egypt and Israel and he being led out, going through the Red Sea and those kind of things, those were all types and shadows. The physical Israel being led out of Egypt was not even substance. That was a type and a shadow. The spiritual interpretation of that would then be the substance of a physical human being coming to this earth, Jesus Christ, dying, being raised and then appearing to people pouring out the Spirit that raised Him from the dead on all who believed and then they would then share in that life. If the law says that who but Jesus could fulfill that law!

The fulfillment of the law was not a legalistic obedience to commandments so that God could say, "You are righteous." The fulfillment of the law had everything to do with the preparation of a body that came forth in the earth.

Before going to Matthew, let's go to **Hebrews 10:**

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

So you see the law cannot, through sacrifices, make you perfect. But the law cannot, through you obeying the law, make you perfect. But the law can, by it being fulfilled and what it wants which is a body, a physical human, that can incarnate our sin and death and conquer it, it can make you perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 That is why when he came into the world, he said, Sacrifice and offering you would not, but a body have you prepared me:

Now listen to this: Sacrifices and offerings You didn't want but what You want a human body that could lovingly come and seize man from perishing and dying.

I know that this message is basically a repeat of the previous two, but I feel we need to grab this. We need to start walking in our victory. There are many people who are struggling in many areas of your lives. As we start to see this, we see the perfection and another legalistic way of looking at things is washed away from us and the law which we hated under the grace message can become beautiful because we see it for what it truly is. We see the law as the "basin of water." We see the law fulfilled.

We see the law coming to its manifestation. What the law wanted wasn't your obedience. The law never even wanted the obedience of the Jews. What the law wanted was a human body that came into this earth. That's what the law wanted. That is what God says. God says, "There is a law and that is, unless a man conquers sin and death, on behalf of humanity, life will never come to them." That is the law. That is the truth. It is just a basic truth.

With that in mind, we'll go to **John 3:16** ***For God so loved the world, that he gave his only begotten Son,*** This is the law. The law actually spoke about the love of God that He had to give His Son so ***that whosoever believes in him should not perish, but have everlasting life***

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

If you read the law to obey the law, you will experience condemnation but that is not the end goal of the law. Even if you are looking to the law and the law shows you your inability that was not the end goal. Once you've looked into the law and you've seen your inability, that is not the fulfillment of the law. The fulfillment or the fullness of the law can only be Jesus Himself. He is the fulfillment of the law. Amen

So we've seen in John 3:

16 *For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.*

17 *For God sent not his Son into the world to condemn the world; but that the world through him might be saved.* Perfectly clear!

You are going to be blessed by this... it will be new for you today:

Matthew 5:17 *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.*

Here comes Jesus. He preaches the righteousness of God in the great congregation and He says:

Hebrews 10:

5 *...Sacrifice and offering you wouldst not, but a body have you prepared for me:*

6 *In burnt offerings and sacrifices for sin you have had no pleasure in.*

7 *Then said I, Lo, I come (in the volume of the book it is written of me,) to do your will, O God.*

What was the will of God? The will of God was that man would be perfected. You, cannot do the will of God, my friend! You need to understand that! You cannot do the will of God! The will of God will be done to you and we need to understand that! The will of God is that you share in the life of God, that you can never die, that you will be above sin and all those kind of things. If you want to do that will of God, you are anti Jesus because God has said that He doesn't want sacrifices. He's not here wanting your sacrifice. What He wants is a body.

Now when we read the New Testament, we need to understand that a lot of the language that Paul uses is he uses the language of the shadow and the type and he mixes it in with the reality. That is when so many of us get so confused. But, if we can realize that the substance is the physical Christ and the end goal, the full fulfillment of the law, was that you and I can love one another. That is it! Doesn't the Bible say, "Love is the fulfillment of the law." We thought that what we need to do is love one another and by just loving one another we are now fulfilling the law. You're missing the whole point there, missing the whole thing. You, by loving, cannot fulfill the law.

Jesus said that every point and every comma speaks about Him and that heaven and earth will pass away but not one point, nor one comma of the law will pass away until it be fulfilled. In other words, the type and shadows will always be there until Jesus comes. When He comes and He takes away the sin of the world, there will be no need for the type and the shadow prophesying to what needs to come to make you perfect for perfection will be here. The first sign of that perfection would be love born in your heart. That is why love is the fulfillment of the law. We should never think that by loving our neighbor, we are fulfilling the law. Jesus fulfills the law and the end of that fulfillment is the fruit of the Spirit in your life by His doing. The Church needs to grab a hold of that!

Church, I want to speak this from the depth of my heart. This is the path that the Lord walked with me. First I heard that God loves me just like in a loving relationship like a Father loves His son. He doesn't look at his sin. Then I started to define and the way I looked at the salvation plan was inside what we call the penal substitution atonement which is where we believed that Adam sinned toward God and because He sinned and God is such a righteous God, He has to punish sin. Then He punished Jesus. I listened to that and I was happy with that because it blessed me to think that I am not going to be punished but it did put a question mark over the character of God.

Then I started to realize that God doesn't look at my sin and He didn't punish Jesus for me but Jesus came and He took my sin and death away from me. When I came to this revelation and I realized that the death of Jesus was a physical death, the resurrection was a physical resurrection, I started to see that the kingdom of God is not about going to heaven. That was the next stage, the next understanding that the Lord brought to my life.

I started with God is love. From God is love, I understood the love of God in the platform of the penalty substitution atonement theory. From there the lord showed me more about His character of a loving Father, the family logic. From there, I started to realize, and God brought forth in me, that all of this is about conquering death. That's why there was a physical resurrection. As I started to understand that, the day that started, the day that revelation started, I started to see and experience the power of God in my life. I started to see a change and I can see how that was that you could almost measure as this message of immortality started to get into my life.

I listened to one of my messages from seven years ago. I saw how the Lord was bringing this and started to speak about this immortality and started to speak about the life of God. Now, I've come to a much greater understanding of this truth. As I see this as a reality, I find the fulfillment of the law. The law was that should one man take away the sin of the world and people trust in that man, then this man will take of what is his, which is eternal life, and give it to those who believe upon Him and they will share in the life of God and then the will of God is done. Alleluia! This is how the fulfillment of the law works.

Jesus said, *Lo, I come in the volume of the book it is written of me,*

Jesus said, "I have not come to break the law but I have come to fulfill the law." So what does the law talk about? The law talks about the love of God, that is Jesus, where God would take away your sin. The law does not talk about your contribution. The law does not talk about your sacrifice. The law does not talk about your obedience to the Ten Commandments. Even the purpose of the ten Commandments was to show your inability.

Church, we cannot go and separate the ceremonial laws from the moral law. We have taken the Ten Commandments and said that is a moral law that was not fulfilled and only the ceremonial stuff is fulfilled. We still need to do the ten! Rubbish! As long as you try to obey something and it shows you your inability, then it is part of the law. Paul comes and he says that you shouldn't desire the Ten Commandments, showed and pointed out his inability meaning that even those Ten Commandments point to Christ and the relationship of Jesus with the Father. The end of Jesus living in that love relationship with the Father, brings forth the will of God which is for us to effortlessly, by the power and the doing of God, had the Red Sea in our life opened where we can walk through, where we can have the manna that falls from heaven, where we can be fed by God. Where we could go through the Jordan into the promised land, which is eternal life, all by the leading and the doing of God. That is what the law talks about.

Now if we want to separate the ceremonial law from the moral law, all we are going to have, as long as we are going to cling to the moral law, we will always be applying the mirror and smearing the dirt around in our face. That's all you do. Jesus did come and take away, break the power of sin, granted every man innocent which was the slate where Adam was created when he was made where the slate is clean. Where we can now either have Christ as our life or have works as our life. We now have the freedom to choose now. We need to see that. We need to understand that, Church.

Jesus said, "I've not come to break the law but I have come to fulfill the law." Now listen to this. If the law is the message of how much the Lord loves us and how He would give a man, if the substance and the fulfillment of the law and what the law is truly saying is a man will come forth that will take away the sin of the world. God's law was not, "I want an animal!" God's law was, "I want a man! I want someone who can set My people free. That's what I want!" That's what God wanted! Amen! He didn't want that in the sense that He wanted to punish someone. He said, "I prepared a body that can take their death." Why did God prepare a body? Because He didn't want one body to die. That's why He prepared a body in the womb of Mary that would not be you or me or anybody. But He prepared a special body just for that of whom He was the Father. That body was made available to conquer sin and death.

If He says, "Not one point or one comma of the law will pass away until Jesus fulfills" what is He actually saying? He is saying that heaven and earth can pass away but His love and passion to save man will never pass away. That is what He is saying. Let me say it again. He said, "Heaven and earth will pass away but not one point nor one comma of the law will pass away until God has fulfilled it. He is saying that even if heaven and earth pass away, Jesus Christ will come and what God has dreamt for His people shall happen. Even if this heaven passes away and returns to complete destruction and decay and death by that Christ and by His fulfilled plan, He would make all things new and His people will have life. That's what it means.

It doesn't mean that heaven and earth will pass away but you will still have to obey the moral law. That's not what it means. It means that even if it takes millions of years God would never have stopped to have the vision to bring a man that can set us free. That's what it means. Since the law doesn't mean we need to do something in order to be saved but the law means a man will come to save you, it is a beautiful message. Amen! Like Paul said that whenever we read the law we need to use it lawfully. We cannot read the law like the Jews read it because Jesus declared the Jews that read the law, He declared them snakes. He called them blind. He said it was the blind leading the blind. They were reading this law and they were reading everything. They were reading about the clothes you needed to wear. They read what women must do when they menstruate. They read all these things and they followed all the customs. They paid tithes on mint and dill. They did everything yet they didn't see that it doesn't talk about the tithe but it talks about Jesus. Even today we find people that are so blind that if you come and open the message about 'Jesus is the Tithe' they refuse to see that Jesus is the fulfillment of the tithe which means that He is the meat in His body that had to come to the storehouse. Then they want to argue about that. You don't have to argue about that!

When I read the Bible, I want to tell you that I don't care what scripture you read in the Old Testament. If it's Sodom and Gomorrah, if it's Lot's wife, or whatever, every point and every comma of what I believe the law and the prophet say, it was pointing to Christ and Him crucified to the resurrected Jesus and the system wherein should you trust and rely on Him, He brings you life. That is why He said, "I have come to fulfill the law and He has come to fulfill every point and every comma. Amen! Glory to God.

Psalm 40 is the psalm from where the Hebrew writer quotes when he says, "Sacrifice and offerings You have not required. A body you have prepared for me." Then he says, "You have written Your law on my heart." God says that He will write His law on our hearts. How will He write the law? (Bertie holds up the basin of water he used in his demonstration.) He will write the message of where God comes and where God is the one who comes and cleans you up, where God is the one who says, "Let Me clean you up. I'm not even supposed to clean my own self up. Someone else is supposed to come and do it because that is what Jesus had to do.

We can say, "We apply that which God has given to us. We apply the truth of Christ and His finished work to our lives. How do we apply it? You say, "What is true in Him is true in me and I am now patiently waiting for God to manifest who and what I truly am!" Amen!

Psalm 40: He says, "Your law is written on my heart and now I have preached your righteousness in the great congregation." So what is the law? What is the correct interpretation of the law? Jesus! Everything in the law points to Jesus. Church, you may think I am hammering on this but stop following these feasts! You find in the Bible that there were people following the feasts and Paul said, "Leave them. They do it unto the Lord." Yet, it is fine if people do it unto the Lord but that's now what I am seeing. I'm not seeing people doing that in the revelation of the finished work of Jesus Christ! I'm seeing people going and following the feasts in the revelation of the Old hoping Christ will do something for them. If that's the case, stop it! Please ask God to show you the truth. Ask God to show you that Jesus is that fulfillment of the law. Jesus said, "You have written your law on My heart. I understand the Old. I understand Malachi. It talks about Me and now Your law, Your righteous act towards man is written on my heart." So, can we preach the law? Yes, if we preach it in the light of it being the righteous act of God towards man.

I said to one of the people who is going to broadcast on our tv station that it was almost like a thing where we are checking our doctrine. I told him, "For a start, this is how you can know. If you don't know if I am going to agree with you are going to say or not. This is what you can do for a start: Whatever you say, talk about what God has done for man. That's it. Don't talk about what we must do for God! Talk about what God has done for man and how He freely gives us life. Whatever you want to say that must be the bottom line conclusion without adding in there man's works or man's responsibility but everything from God and the only thing from us is we can believe and trust Him. That is it! Amen

Church, thank you so much for watching. Know that God loves you. He cares for you. He will always love you. You cannot apply the mirror, the Old Law mirror, unless you look at the mirror as the finished work of Jesus, the law can bless you. Other than that, it will only bring forth and empower, it will bring forth and show this sin in you and manifest it. So, let us, as a web church, not hate the law but let us just see the beauty of the law. Let us see what the law is. The Law is God's principle of life which will never pass away until it is fulfilled. What God is saying is, "The law will not pass away until it be fulfilled" can be worded this way: "I will never give up until I see My fruit come forth in you! That is what He is saying. Glory to God! That is what Jesus Christ has done and we are seeing the fruit of the Gospel everywhere. Amen! Know that God loves you. He cares for you. He will always, always, always smile over you! He will redeem your life. He has redeemed your life. He is the one who brings forth peace and joy.

I just want to say this: I don't care what addiction you have in your life. As you focus on this Good News say to God, "God, I have this problem, I have that problem in my life, but unless You set me free from it, I'm never going to be free." Then you focus on the good that is His and do that from a sincere heart before God and let God bring forth that life just by you relying upon Him and you will see how He sets you free. I know there are many people who have written to me and this what I like about the web church, people are honest and they write. They say, "I struggle with alcohol abuse. I struggle with pornography. I struggle with this or that." I want to say to you, "You're loved by God and that thing that is inside your life, the law does not condemn you. The law talks about your freedom from it. Amen, so there is no more condemnation for you. There's no more guilt for you. There is a brand new life in the resurrected Jesus. Amen